



Rocky  
Mountain  
Community  
Church, PCA

### *Welcome to Rocky!*

We are a spiritual family whose embrace aims to be as broad as the embrace of Jesus. We are for the flourishing of all people—adults and kids, engineers and artists, homemakers and CEOs, liberals and conservatives, rich and poor, single and married, happy and depressed, curious and committed, those with advanced degrees and those with special needs. In short, if you are a human being and an incomplete work in progress, you will fit in well at Rocky. We don't show up because we are good. We show up because we need Jesus.

### *Our Vision*

A community by grace loving the Lord Jesus and making him known

WELCOME & ANNOUNCEMENTS

# THE LORD'S DAY

MARCH 31, 2019

## WORSHIP REFLECTION

*“I believe that it is often easier to inspire Christian people to go overseas as “missionaries” than it is to get them to welcome their neighbors into their lives.”*

—C. John Miller, *Outgrowing The Ingrown Church*

## WORSHIP THEME

*Love For Our Neighbor Comes From Sitting At Jesus' Feet*

## GOD SPEAKS TO US

CALL TO WORSHIP— Psalm 67

May God be gracious to us and bless us and make his face to shine upon us,  
that your way may be known on earth, your saving power among all nations.

Let the peoples praise you, O God; let all the peoples praise you!  
Let the nations be glad and sing for joy, for you judge the peoples with  
equity and guide the nations upon earth.

Let the peoples praise you, O God; let all the peoples praise you!  
The earth has yielded its increase; God, our God, shall bless us.

God shall bless us; let all the ends of the earth fear him!

PRAYER FOR THE HOLY SPIRIT TO HELP US WORSHIP

## OUR RESPONSE

### SONGS

#### COME, THOU FOUNT OF EVERY BLESSING

Written by Robert Robinson, 1758

Come, thou fount of ev'ry blessing,  
Tune my heart to sing thy grace;  
Streams of mercy, never ceasing,  
Call for songs of loudest praise.  
Teach me some melodious sonnet,  
Sung by flaming tongues above;  
Praise the mount! I'm fixed upon it,  
Mount of God's unchanging love.

Here I raise my Ebenezer;\*  
Hither by thy help I'm come;  
And I hope, by thy good pleasure,  
Safely to arrive at home.  
Jesus sought me when a stranger,  
Wand'ring from the fold of God:  
He, to rescue me from danger,  
Interposed his precious blood.

O to grace how great a debtor  
Daily I'm constrained to be;  
Let that grace now, like a fetter,  
Bind my wand'ring heart to thee.  
Prone to wander—Lord, I feel it—  
Prone to leave the God I love:  
Here's my heart, O take and seal it,  
Seal it for thy courts above.

\*Ebenezer means "Stone of Help" (1 Samuel 7:12)

## DEBTOR TO MERCY

Philippians 1:6  
(Pear Tree Hymnal page 54)

A debtor to mercy alone,  
Of covenant mercy I sing;  
Nor fear, with your righteousness on,  
My person and offering to bring.  
The terrors of law and of God  
With me can have nothing to do;  
My savior's obed'ience and blood,  
Hide all my transgressions from view.

The work which his goodness began,  
The arm of his strength will complete;  
His promise is yes and amen,  
And never was forfeited yet.  
Things future, nor things that are now,  
Or all things below or above,  
Can make him his purpose forgo,  
Or sever my soul from his love.

My name from the palms of his hands,  
Eternity will not erase;  
Impressed on his heart it remains,  
In marks of indelible grace.  
Yes, I to the end shall endure,  
As sure as the earnest is giv'n;  
**More happy but not more secure,**  
**My glorified life is in heav'n.**

Augustus M. Toplady, Trudy E. Poirier  
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## GOD SPEAKS TO US

SCRIPTURE READING: Isaiah 58:5-12

Is such the fast that I choose, a day for a person to humble himself? Is it to bow down his head like a reed, and to spread sackcloth and ashes under him? Will you call this a fast, and a day acceptable to the LORD?<sup>6</sup> “Is not this the fast that I choose: to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? <sup>7</sup>Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh? <sup>8</sup>Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you; the glory of the LORD shall be your rear guard. <sup>9</sup>Then you shall call, and the LORD will answer; you shall cry, and he will say, ‘Here I am.’ If you take away the yoke from your midst, the pointing of the finger, and speaking wickedness, <sup>10</sup>if you pour yourself out for the hungry and satisfy the desire of the afflicted, then shall your light rise in the darkness and your gloom be as the noonday. <sup>11</sup>And the LORD will guide you continually and satisfy your desire in scorched places and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters do not fail. <sup>12</sup>And your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to dwell in.

## OUR RESPONSE

### CONFESSION OF SIN—

Father, we confess together as your children that we have not loved our neighbors well. We make excuses saying we serve in other ways. We fill our lives with other duties that make it easy to avoid this clear command from your word. Forgive us we pray. Lead us to Jesus so that we may see our sin and even more your grace. Use your grace to move us toward our neighbors. Amen.

### SILENT CONFESSION

## GOD SPEAKS TO US

### *PROMISE OF FORGIVENESS*

HEAR the Promises of GOD to those who truly repent of their sins and trust in Christ:  
*There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. Romans 8:1-2*



## OUR RESPONSE

### PASTORAL PRAYER

*IN UNISON:*

Our Father in heaven, hallowed be your name,  
Your kingdom come, your will be done on earth as it is in heaven.  
Give us today our daily bread.  
Forgive us our debts, as we also have forgiven our debtors.  
And lead us not into temptation, but deliver us from the evil one.  
For yours is the kingdom, and the power, and the glory, forever.  
Amen.

## OUR RESPONSE

### SONG

#### IS HE WORTHY?

By Andrew Peterson

Do you feel the world is broken? We do  
Do you feel the shadows deepen? We do  
But do you know that all the dark won't stop the light from getting through? We do  
Do you wish that you could see it all made new? We do

Is all creation groaning? It is  
Is a new creation coming? It is  
Is the glory of the Lord to be the light within our midst? It is  
Is it good that we remind ourselves of this? It is

Is anyone worthy? Is anyone whole?  
Is anyone able to break the seal and open the scroll?  
The Lion of Judah who conquered the grave  
He is David's root and the Lamb who died to ransom the slave

Is He worthy? Is He worthy?  
Of all blessing and honor and glory  
Is He worthy of this?  
He is

Does the Father truly love us? He does  
Does the Spirit move among us? He does  
And does Jesus, our Messiah hold forever those He loves? He does  
Does our God intend to dwell again with us? He does

Is anyone worthy? Is anyone whole?  
Is anyone able to break the seal and open the scroll?  
The Lion of Judah who conquered the grave  
He is David's root and the Lamb who died to ransom the slave  
From every people and tribe  
Every nation and tongue  
He has made us a kingdom and priests to God  
To reign with the Son

Is He worthy? Is He worthy?  
Of all blessing and honor and glory  
Is He worthy? Is He worthy?  
Is He worthy of this?  
He is!  
Is He worthy? Is He worthy?  
He is!

#### Worship Options Available to Children

- Ages 4 to 7 are invited downstairs for the Training Children to Worship lesson during the sermon.
- Special Children's Bulletins are available on the tables in the back of sanctuary for note-taking. Place finished bulletin in the basket for a chance to make next week's cover!

## GOD SPEAKS TO US

SERMON TITLE: *Even Those People?*

SPEAKER: Rev. Rob Wootton

SERMON SCRIPTURE: Luke 10:25-42

<sup>25</sup> And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" <sup>26</sup> He said to him, "What is written in the Law? How do you read it?" <sup>27</sup> And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." <sup>28</sup> And he said to him, "You have answered correctly; do this, and you will live."

<sup>29</sup> But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" <sup>30</sup> Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. <sup>31</sup> Now by chance a priest was going down that road, and when he saw him he passed by on the other side. <sup>32</sup> So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup> But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. <sup>34</sup> He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. <sup>35</sup> And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' <sup>36</sup> Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" <sup>37</sup> He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

<sup>38</sup> Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. <sup>39</sup> And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. <sup>40</sup> But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." <sup>41</sup> But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, <sup>42</sup> but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

*Outline—*

1. Who is my neighbor?

2. Go and do likewise.

3. At the feet of Jesus.

## Questions—

1. How does a careful look at the lawyer's question change the way we consider the whole story? (note this a scholar of OT law and not civil law)
2. Is Jesus' answer in v. 28 different than what the lawyer asked?
3. Considering the man in v. 30, does it make a difference that we don't know his identity?
4. Why do you think the lawyer's attempt at justifying himself only referred to loving his neighbor and didn't include the command to love God?
5. What are all the reasons why the priest and the Levite would pass by without helping?
6. What would be your reasons for not helping?
7. What was the cost to the Samaritan for helping?
8. Do you think the lawyer will go and do likewise? Can he?
9. Why include the story of Mary and Martha in this discussion?

## CELEBRATION OF THE LORD'S SUPPER

### *In Preparation for the Bread & Wine:*

#### **For those who are Christians**

*RMCC Communing Members* are welcome at this table. For our younger members who've not been interviewed by your elders, watch and listen carefully as the elements are passed, but withhold for now.

*Guests from other Christian churches* are invited to partake with us (your children, too, if they have been baptized and publicly professed faith).

All should prepare your hearts by self-examination and prayer (1 Cor. 11). If you're in conflict, though, and refusing to seek reconciliation, Christ says, "First, go and be reconciled." (Mt 5)

#### **If you are not a Christian**

We are delighted to have you with us today! We ask you not to partake of the bread and wine but instead use this time to consider the claims that you've heard this morning and reflect on this invitation: "Come to me, all you who are weary and burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls." (Mt 11:28-29)

PRAYER & DISTRIBUTION OF BREAD WITH SINGING

AMAZING GRACE

Amazing Grace! How sweet the sound  
That saved a wretch like me!  
I once was lost, but now am found,  
Was blind, but now I see.

'Twas grace that taught my heart to fear,  
And grace my fears relieved;  
How precious did that grace appear  
The hour I first believed!

Thro' many dangers, toils, and snares,  
I have already come;  
'Tis grace has brought me safe thus far,  
And grace will lead me home.

The Lord has promised good to me,  
His Word my hope secures;  
He will my shield and portion be,  
As long as life endures.

And when this flesh and heart shall fail,  
And mortal life shall cease,  
I shall possess within the veil  
A life of joy and peace.

When we've been there ten thousand years,  
Bright shining as the sun,  
We've no less days to sing God's praise  
Than when we'd first begun.

PRAYER & DISTRIBUTION OF WINE WITH SINGING

## OUR RESPONSE

CLOSING SONG

### CHRIST WILL COME AGAIN

Words by Thomas Troeger

Music by Trudy E. Poirier

View the present through the promise; Christ will come again.  
Trust despite the deep'ning darkness; Christ will come again.  
Lift the world above its grieving, through your watching and believing,  
In the hope past hope's conceiving: Christ will come again.

Probe the present with the promise; Christ will come again.  
Let your daily actions witness; Christ will come again.  
Let your loving and your giving and your justice and forgiving  
Be a sign to all the living: Christ will come again.

Match the present to the promise; Christ will come again.  
Make this hope your guiding premise; Christ will come again.  
Pattern all your calculating and the world you are creating  
To the advent you are waiting: Christ will come again.

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## GOD SPEAKS TO US

BENEDICTION

*Following the worship service, elders will be available at the front of the sanctuary to talk with you, pray for you, or answer any questions you may have. Visitors, please join us for coffee and tea down the hall at the kitchen counter.*



## RMCC WEEKLY CALENDAR

- Today:* 9:00 a.m. Sunday School  
10:00 a.m. Worship Service—Rev. Rob Wootton preaching  
11:30 a.m. Meet and Greet opportunity with Rob & Robin Wootton  
5:00 p.m. RMCC Men's Basketball Team Tournament Game @ Riverside Middle School
- Tuesday:* 6:30 a.m. Men's Prayer Time  
4:00 p.m. Men's Bible Study @ Church
- Wednesday:* 5:00 p.m. Communicants Class @ Church  
6:00 p.m. Youth & Family Dinner @ Church
- Next Sunday:* 9:00 a.m. Sunday School  
10:00 a.m. Worship Service—Pastor Jason Barrie preaching

## KEY ANNOUNCEMENTS

Highlights Below—

For complete information see announcements

(Hard copies on Information Counter and on our website at [www.rmccmontana.org](http://www.rmccmontana.org))

- RMCC Men's Basketball Tournament Game, Tonight at 5 PM @ Riverside Middle School
- Andrew Peterson Concert, April 6th at 7 PM @ Church
- Change of Plans for Summer Mission Trip—See announcements for complete information
- Ladies—Save The Date! September 6-8--Women's Retreat
- April Calendars Available on the Information Counter

[www.rmccmontana.org](http://www.rmccmontana.org)

406-259-7811

9 AM Sunday School / 10 AM Worship Service

## TODAY AT RMCC

**Greeters:** Petsch Small Group

**Worship Leader:** Pastor Jason Barrie & Pastor Rolf Meintjes

**Lord's Supper Servers:** Carlson, Goudy, Hanson, McGinnis, Oliphant, Smith

**Reader:** Andrew Marble

**Ushers:** Lewis Vowell, John Compton, Rick Friesen

**Nursery:** Infants: Jessica Roan\*, Aileen Kindsfater, Linda Henderson, Amy Petsch  
2's & 3's: Mike Kindsfater\*, Kristell & Loree Reck

**TCW:** Skyler & Rachel Kincaid, George & Maddie Fink  
Admin: Angie Laird

**King's Cupbearers:** Abigail, Bethany & Charity Strong,  
Kennedy, Noah & Haddie Kincaid, Boaz & Elijah Kohler

## NEXT SUNDAY AT RMCC

SUNDAY SCHOOL

9:00 AM

WORSHIP SERVICE—Pastor Jason Barrie preaching

10:00 AM

**Worship Leader:** Pastor Wesley Holmes

**Lord's Supper Servers:** Hubley, Laverman, Marble, Oliphant, Roan, Sholley

**Reader:** Erik Smith

**Ushers:** Greg Oliphant, Frank Witt, Ernie Jennings

**Greeters:** Hubley Small Group

**Nursery:** Infants: Jen\* & Steve Paterson, Theresa Goudy, Julia Holmes  
2's & 3's: Katie Hudgins\*, Jaimee Erickson, Christina Kohler

**TCW:** Brooke Habener, Judy TenHarmsel & Becky Jeter  
Admin: Nancy VanMaren

**King's Cupbearers:** Nathan Paterson, Luke & Isaac Gerstner, Noah Felchle,  
Margaret, Will & Holden Jeter

*There is an offering box provided in the foyer for those who wish to worship God with their tithes and offerings. Special offering (i.e. missions, diaconal) envelopes are available above the offering box or make a note on the memo of your check to have it applied to the special offering. If you would like to become a member of this church, or find out more about what we believe, please call the church office at 259-7811.*

# PRAYER REQUEST

March 31, 2019

## PRAYER NEEDS

If you would like someone to pray for or with you, please consider the following:

1. Share your request with your Small Group. If you are not currently in one, we urge you to consider joining one.

*(Check box on Keeping In Touch detachable slip on back page.)*

2. Talk with one of the officers who are up front at the end of each service for prayer.

If you are in need of counseling, please call the church office at 259-7811 or CCEF at 294-5533.

### Prayer of Belief—

Lord Jesus Christ, I admit I am weaker and more sinful than I ever before believed, but, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment and offering forgiveness. I turn from my sins and receive you as Savior. Amen.

*(If you are saying this prayer for the first time today, please share with a church officer up front following the worship service, or let one of the pastors know.)*

### Comments

We welcome your feedback and suggestions. When possible please contact staff by referring to the staff directory, or use the space provided below and place it in the offering box in the foyer.

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Your Name \_\_\_\_\_

For Leaders **Only**

For Leaders & Email Prayer List

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Our leaders will pray for your request this week.

## KEEPING IN TOUCH

*Please leave on your chair or place in the  
Prayer Request box in the foyer*

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
City State Zip

Home # \_\_\_\_\_

Work # \_\_\_\_\_ Cell# \_\_\_\_\_

E-mail Address \_\_\_\_\_

- Add me to the address/phone directory
- Check if new address or phone
- Add me to the E-mail announcement list

Attending Today: \_\_ Adults \_\_ Children

- Member
- First Time Visitor
- Guest
- Visit Frequently
- Regularly Attend

*How did you hear about RMCC?*

- Friend/Relative
- Special Events
- Pilgrim Radio
- Mailing
- Other \_\_\_\_\_

*Specific Requests:*

- Send me more information about RMCC.
- I'd like to learn more about Jesus; I'd like to know how God can forgive me of my sin and give me eternal life.
- I'd like an elder to call me.
- I am interested in joining a small group.
- I'd like help with a conflict.
- I'd like you to pray for me. (Over)

## LET US SERVE YOU

### Pastoral Staff

Jason W. Barrie, Co-Pastor  
Rolf D. Meintjes, Co-Pastor  
Alfred J. Poirier, Teaching Pastor  
Tami L. Haan, Office Administrator

### Elders

Jeremy Carlson	David Petsch
Steve Hubley	Sam Reck
Jeff Laverman	Frank Schaner
Andrew Marble	Erik Smith

### Deacons

Fred Barthel	Jon Sholley
Gary Brook	Steve Skiles
Jeff Goudy	Andrew Strong
Greg Oliphant	Lewis Vowell
Dave Roan	

### Missions Supported by RMCC

Bangladesh	Great Plains Gathering
Northern Mexico	Montana Church Planting
Global Missions	International Peacemaking