



Rocky
Mountain
Community
Church, PCA

Welcome to Rocky Mountain Community Church's Congregation

We're glad you're with us today! If you want to know more about us or if you have any questions, we want to help. There are always leaders up front near the stage at the end of the service to talk with you, pray with you, and help you in any way they can.

Vision of RMCC

A community by grace loving the Lord Jesus and making him known

WELCOME & ANNOUNCEMENTS

THE LORD'S DAY

FEBRUARY 19, 2017

WORSHIP REFLECTION

“Between God and man stands no one—not God-man, not angel, not advocate. Nor is intercession or intervention required. As nothing comes between soul and body, father and child, potter and vessel, so nothing separates man from God, soul of his soul, his Father and Fashioner.” —Rabbi Milton Steinberg, *Basic Judaism*

“But you have come to . . . Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.”

—Hebrews 12:22-24

WORSHIP THEME

The Father Gave His Only Begotten Son For Us

GOD SPEAKS TO US

CALL TO WORSHIP-- from Psalm 19:7-8, 10-11—Pastor Jason Barrie

The law of the LORD is perfect, reviving the soul.

The statutes of the LORD are trustworthy, making wise the simple.

The precepts of the LORD are right, giving joy to the heart.

The commands of the LORD are radiant, giving light to the eyes.

They are more precious than gold, than much pure gold;

they are sweeter than honey, than honey from the comb.

By them is your servant warned;

in keeping them there is great reward.

PRAYER FOR THE HOLY SPIRIT TO HELP US WORSHIP

OUR RESPONSE
SONGS

O GOD BEYOND ALL PRAISING

Lyrics by Michael Perry, 1982
Melody by Gustav Holst from "The Planets"

O God beyond all praising,
We worship you today
And sing the love amazing
That songs cannot repay;
For we can only wonder
At every gift you send,
At blessings without number
And mercies without end:
We lift our hearts before you
And wait upon your word,
We honor and adore you,
Our great and mighty Lord.

Then hear, O gracious Savior,
Accept the love we bring,
That we who know your favor
May serve you as our King;
And whether our tomorrows
Be filled with good or ill,
We'll triumph through our sorrows
And rise to bless you still:
To marvel at your beauty
And glory in your ways,
And make a joyful duty
Our sacrifice of praise.

“I AM GOD, THERE IS NO OTHER”

Isaiah 45-46
(Pear Tree Hymnal page 43)

I am God, there is no other.
I am God, there is none like me.
I make known the past and present,
And I know what is still to be.

Chorus:

*By myself I have sworn,
And my purposes will stand.
I will do all that I please
By my powerful right hand.
Turn to me and be saved,
All the ends of the earth,
For I am God,
There is none like me,
There is none like me!

Listen now, O house of Jacob,
And all you of Israel;
Since your birth I have upheld you,
And in old age I will carry you.*

So compare me with your idols
That are made of wood and stone;
And bow down and worship there,
But deaf and dumb, they will hear no prayer.*

Before me all will bow,
And before me ev'ry tongue confess.
All will say, “The Lord is righteous,
God alone is all our strength!”*

GOD SPEAKS TO US

SCRIPTURE READING: 1 Timothy 2:1-7—Pastor Jason Barrie

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, ²for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. ³This is good, and it is pleasing in the sight of God our Savior, ⁴who desires all people to be saved and to come to the knowledge of the truth. ⁵For there is one God, and there is one mediator between God and men, the man Christ Jesus, ⁶who gave himself as a ransom for all, which is the testimony given at the proper time. ⁷For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

OUR RESPONSE

CONFESSION OF SIN

Almighty and Most Merciful Father of our Lord Jesus Christ,
You have loved us with an everlasting love.
You have shown mercy to us when we were dead in sin.
And you show us goodness and mercy each day.

Therefore, we come and confess our sin to you.
 Forgive us our wickedness, rebellion and sin;
 cleanse us from all unbelief,
 not because of what we have done, but only because of the mediation of
 your beloved Son, our Lord Jesus.

And by your Spirit, instill in us a renewed and holy fear that we may better
trust and obey you. Amen.

SILENT CONFESSION

GOD SPEAKS TO US

PROMISE OF FORGIVENESS

This is what the Lord says: "I will forgive their wickedness and will remember their sins no more." Jeremiah 31:34

MISSIONS REPORT: David Petsch—Mexico

OUR RESPONSE

PASTORAL PRAYER

IN UNISON:

Our Father in heaven, hallowed be your name,
Your kingdom come, your will be done on earth as it is in heaven.
Give us today our daily bread.
Forgive us our debts, as we also have forgiven our debtors.
And lead us not into temptation, but deliver us from the evil one.
For yours is the kingdom, and the power, and the glory, forever.
Amen.

SONG

Training Children to Worship—
invites children ages 4 to 7 downstairs for the TCW Lesson during the sermon

GOD SPEAKS TO US

SERMON TITLE: *God's Chosen Mediator*

SPEAKER: Pastor Alfred Poirier

SERMON SCRIPTURE: Exodus 32:7-33 (only v. 7-14 printed)

SERMON SERIES: The Gospel According to Moses

⁷And the LORD said to Moses, "Go down, for your people, whom you brought up out of the land of Egypt, have corrupted themselves. ⁸They have turned aside quickly out of the way that I commanded them. They have made for themselves a golden calf and have worshiped it and sacrificed to it and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" ⁹And the LORD said to Moses, "I have seen this people, and behold, it is a stiff-necked people. ¹⁰Now therefore let me alone, that my wrath may burn hot against them and I may consume them, in order that I may make a great nation of you."

¹¹But Moses implored the LORD his God and said, "O LORD, why does your wrath burn hot against your people, whom you have brought out of the land of Egypt with great power and with a mighty hand? ¹²Why should the Egyptians say, 'With evil intent did he bring them out, to kill them in the mountains and to consume them from the face of the earth'? Turn from your burning anger and relent from this disaster against your people. ¹³Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self, and said to them, 'I will multiply your offspring as the stars of heaven, and all this land that I have promised I will give to your offspring, and they shall inherit it forever.'" ¹⁴And the LORD relented from the disaster that he had spoken of bringing on his people.

Sermon Notes—

1. God's Anger, v.7-10, 27, 33

2. Moses' Prayer, v. 11-14

3. More Than Moses' Prayer, v. 30

Discussion Questions:

1. “Anger attracts everyone’s attention.” In what sense is that true in this passage? In life? In what ways can anger be concealed? Which would you prefer?
2. “Anger is not the opposite of love.” Most people are repulsed by God’s anger. How might you help a person see that God’s anger in this passage is expressive of God’s love? Give human examples.
3. The Westminster Shorter Catechism, QA 87, defines repentance as: “Repentance to life is a saving grace, whereby a sinner, out of a true sense of his sin, and apprehension of God’s mercy in Christ, does with grief and hatred of his sin, turn away from his sin unto God, and with full purpose of, and endeavor after, new obedience.” How can we inculcate in ourselves a great anger at our sin against God?
4. Moses’ Prayer: Taking our cue from Moses, what promises of God might you use to plead for the Lord to forgive you?
5. “Between God and man stands no one—not God-man (that is, not Jesus), not angel, not advocate. . . In the end...there is and can be no vicarious salvation (no one to stand in your place for you). Each man must redeem his own soul.” —Rabbi Milton Steinberg

This doctrine (we must redeem ourselves) is typical of Judaism, Islam, Buddhism, and American civil religion. Yet, in what ways do we forget Jesus is the only Mediator. In what practical ways do we try to redeem ourselves without appeal to Christ?

Close by giving thanks to the Father for Jesus our Mediator.

CELEBRATION OF THE LORD’S SUPPER—Pastor Jason Barrie Heidelberg Catechism

Q 12. According to God’s righteous judgment we deserve punishment both in this world and forever after: how then can we escape this punishment and return to God’s favor?

A. God requires that his justice be satisfied. Therefore the claims of his justice must be paid in full, either by ourselves or another.

Q 13. Can we pay this debt ourselves?

A. Certainly not. Actually, we increase our guilt every day.

Q 15. What kind of mediator and deliverer should we look for then?

A. One who is truly human and truly righteous, yet more powerful than all creatures, that is, one who is also true God.

Q 18. And who is this mediator—true God and at the same time truly human and truly righteous?

A. Our Lord Jesus Christ, who was given us to set us completely free and to make us right with God.

In Preparation for the Bread & Wine:

For those who are Christians

RMCC Communing Members are welcome at this table. For our younger members who’ve not been interviewed by your elders, watch and listen carefully as the elements are passed, but withhold for now.

Guests from other Christian churches are invited to partake with us (your children, too, if they have been baptized and publicly professed faith).

All should prepare your hearts by self-examination and prayer (1 Cor. 11). If you’re in conflict, though, and refusing to seek reconciliation, Christ says, “First, go and be reconciled.” (Mt 5)

If you are not a Christian

We are delighted to have you with us today! We ask you not to partake of the bread and wine but instead use this time to consider the claims that you’ve heard this morning and reflect on this invitation: “Come to me, all you who are weary and burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls.” (Mt 11:28-29)

If you have any questions, please speak to any of our pastors or elders in the front of the sanctuary after the service today.

PRAYER & DISTRIBUTION OF BREAD WITH SINGING

MY ONLY COMFORT

Heidelberg Catechism #1
(Pear Tree Hymnal page 40)

My only comfort in life and in death
Is that I am not my own
But belong with all my body and soul
To my Savior Jesus Christ.

Chorus:

*All things work together for good,
To work for my salvation,
And I am assured, when I read in his Word,
I have eternal life!

The debt of my sin is fully paid
With his own precious blood,
And it sets me free from the tyranny
Of Satan and his works.*

He also watches over me
In such a wondrous way;
Not a hair can fall but he sees it all,
According to his will.*

My only comfort in life and in death
Is that I am not my own
But belong with all my body and soul
To my Savior Jesus Christ.

Trudy E. Poirier
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CCLI #4575612

PRAYER & DISTRIBUTION OF WINE WITH SINGING

NOTHING BUT THE BLOOD

By: Matt Redman

Your blood speaks a better word
Than all the empty claims
I've heard upon this earth;
Speaks righteousness to me,
And stands in my defense:
Jesus, it's your blood.

Your cross testifies in grace,
Tells of the Father's heart
To make a way for us.
Now boldly we approach,
Not earthly confidence,
It's only by your blood. *

Chorus:

*What can wash away our sin?
What can make us whole again?
Nothing but the blood, nothing but the blood of Jesus.
What can wash us pure as snow?
Welcomed as the friends of God?
Nothing but the blood, nothing but the blood of Jesus.

Your blood has full atonement made.
There's nothing I can do
To add or take away.
The penalty is paid;
The sacrifice complete.
Your death is once for all.

Your blood is how I'll overcome.
I'll wear your righteousness
And claim it as my own:
And live in hope and peace
And with my dying breath
Say, "Jesus, it's your blood!"*

OUR RESPONSE

CLOSING SONG

GOD SPEAKS TO US

BENEDICTION

Following the worship service, elders will be available at the front of the sanctuary to talk with you, pray for you, or answer any questions you may have. Visitors, please join us for coffee and tea down the hall at the kitchen counter.

RMCC WEEKLY CALENDAR

<i>Today:</i>	4:00 p.m.	RMCC Men's Basketball Game @ Riverside Middle School
<i>Tuesday:</i>	6:30 a.m.	Men's Prayer Time @ Church
	6:45 a.m.	Elders' Prayer @ Church
	4:00 p.m.	Men's Bible Study @ Church
	7:00 p.m.	Women's Bible Study (<i>Good & Angry</i>) @ Kristin Barrie's Home
<i>Wednesday:</i>	9:30 a.m.	Women's Bible Study (<i>Good & Angry</i>) @ Church
	12:00 p.m.	Announcements Due in Church Office NO Youth Group
<i>Thursday:</i>	4:00 p.m.	Women's Bible Study (<i>Art of Dying</i>) @ Church
<i>Saturday:</i>	9:30 a.m.	Symphony @ Rich Mattson Home
<i>Sunday:</i>	9:00 a.m.	Sunday School
	10:00 a.m.	Worship Service — Pastor Rolf Meintjes preaching (Mark 3:20-35)

KEY ANNOUNCEMENTS

Highlights Below—

For complete information see announcements
(Hard copies in Foyer and on our website at www.rmccmontana.org)

***TCW In Need of Help!**

***Baby Shower for Karla Orth—Thursday, February 23rd, 6:30 PM at Church**

***RMCC Variety Show Auditions, Saturday, March 4th, at 1 PM at Church**

***RMCC Men's Basketball Team—Game Today at 4 PM--Riverside Middle School**

www.rmccmontana.org

406-259-7811

9 AM Sunday School / 10 AM Worship Service

TODAY AT RMCC

Greeters: Compton Small Group

Lord's Supper Servers: Carlson, Goudy, Marble, D. Mattson, Oliphant, Roan

Reader: Andrew Marble

Ushers: Mark Baldwin, Jeff Goudy, Don Russell

Nursery: Tasha Houlihan*, Amy & Julie Prociv, Bethany Haan, Linda York,
LeAnn Currington, Adam Barrie

TCW: Bo & Chanteal Stapler

Scott & Jessica Felchle

Admin: TaraLee Mattson

King's Cupbearers: Ava Prociv, Evelyn Reck, Bailey Mattson, Grace Mattson,
Abigail Strong, Grace McGinnis

NEXT SUNDAY AT RMCC

SUNDAY SCHOOL

9:00 AM

WORSHIP SERVICE

10:00 AM

—Pastor Rolf Meintjes preaching (Mark 3:20-35)

WORSHIP LEADER: Pastor Alfred Poirier

Lord's Supper Servers: R. Mattson, Petsch, Reck, Sholley, Skiles, Strong

Reader: Jeremy Carlson

Ushers: Jon Rutt, Doug Iams, Rick Stevens

Greeters: Holden Small Group

Nursery: Jessica Roan*, Bo & Chanteal Stapler, Barb Sholley, Bobbi Marble,
Andrew & Nora Meier

TCW: Kelly Latham & Theresa Goudy

John & Nila Compton

Admin: Susan Cuthill

King's Cupbearers: Seth, Boaz & Corrie Meintjes, Raleigh & Claire Kindsfater

There is an offering box provided in the foyer for those who wish to worship God with their tithes and offerings. Special offering (i.e. missions, diaconal) envelopes are available above the offering box or make a note on the memo of your check to have it applied to the special offering. If you would like to become a member of this church, or find out more about what we believe, please call the church office at 259-7811.

PRAYER NEEDS

If you would like someone to pray for or with you, please consider the following:

1. Share your request with your Small Group. If you are not currently in one, we urge you to consider joining one.
(Check box on Keeping In Touch detachable slip on back page.)
2. Talk with one of the officers who are up front at the end of each service for prayer.

If you are in need of counseling, please call the church office at 259-7811 or CCEF at 294-5533.

Prayer of Belief—

Lord Jesus Christ, I admit I am weaker and more sinful than I ever before believed, but, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment and offering forgiveness. I turn from my sins and receive you as Savior. Amen.

(If you are saying this prayer for the first time today, please share with a church officer up front following the worship service, or let one of the pastors know.)

Comments

We welcome your feedback and suggestions. When possible please contact staff by referring to the staff directory, or use the space provided below and place it in the offering box in the foyer.

PRAYER REQUEST

February 19, 2017

Your Name _____

- For Leaders **Only**
 For Leaders & Email Prayer List

Our leaders will pray for your request this week.

KEEPING IN TOUCH

*Please leave on your chair or place in the
Prayer Request box in the foyer*

Name _____

Address _____

_____/_____/_____
City State Zip

Home # _____

Work # _____ Cell# _____

E-mail Address _____

- Add me to the address/phone directory
- Check if new address or phone
- Add me to the E-mail announcement list

Attending Today: __Adults__ Children

- Member
- First Time Visitor
- Guest
- Visit Frequently
- Regularly Attend

How did you hear about RMCC?

- Friend/Relative
- Special Events
- Pilgrim Radio
- Mailing
- Other _____

Specific Requests:

- Send me more information about RMCC.
- I'd like to learn more about Jesus; I'd like to know how God can forgive me of my sin and give me eternal life.
- I'd like an elder to call me.
- I am interested in joining a small group.
- I'd like help with a conflict.
- I'd like you to pray for me. (Over)

LET US SERVE YOU

Pastoral Staff

Jason W. Barrie
Rolf D. Meintjes
Alfred J. Poirier

Support Staff

Office Administrator
Tami Haan

Treasurer

Kerry Lou Smith

Facilities Manager
Jeff Gray

Elders

Jeremy Carlson	Rich Mattson
Dom Feralio	David Petsch
Steve Hubley	Sam Reck
Jeff Laverman	Frank Schaner
Andrew Marble	Erik Smith
Daniel Mattson	

Deacons

Fred Barthel	Jon Sholley
Gary Brook	Steve Skiles
Jeff Goudy	Andrew Strong
Greg Oliphant	Lewis Vowell
Dave Roan	

Missions Supported by RMCC

Bangladesh	Great Plains Gathering
Northern Mexico	Montana Church Planting
Global Missions	International Peacemaking