

Who We Are

A community by grace loving the Lord Jesus and making him known

Let Us Serve You

Pastoral Staff

Jason W. Barrie, Teaching Elder
Rolf D. Meintjes, Teaching Elder
Alfred J. Poirier, Teaching Elder

Support Staff

Office Administrator

Tami Haan

Treasurer

Kerry Lou Smith

Facilities Manager

Jeff Gray

Ruling Elders

Jeremy Carlson
Dom Feralio
Steve Hubley
Jeff Laverman
Andrew Marble

Daniel Mattson
David Petsch
Sam Reck
Frank Schaner
Erik Smith

Deacons

Fred Barthel
Gary Brook
Jeff Goudy
Greg Oliphant
Dave Roan

Jon Sholley
Steve Skiles
Andrew Strong
Lewis Vowell

Missions Supported by RMCC

Bangladesh

Northern Mexico

Global Missions

Great Plains Gathering

Montana Church Planting

International Peacemaking



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Rocky Mountain Community Church

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RESURRECTION GREETING & RESPONSE:

Pastor: Peace be with you!

People: And also with you!

WELCOME & ANNOUNCEMENTS

REFLECTION:

“You are what you eat.” —Feuerbach

“Nothing presents a starker contrast between our own day and the Reformation than the current neglect of the Lord’s Supper . . . Communion hardly features as a matter of significance. It is seen as an optional extra. Often it is treated casually, as a pleasant and cozy ceremony.”

—Robert Letham, *The Lord’s Supper: Eternal Word in Broken Bread*

WORSHIP THEME

The Lord Who Gives Himself To Us

GOD SPEAKS TO US

CALL TO WORSHIP — Revelation 4:8,11

Holy, holy, holy is the Lord God Almighty,
who was, and is, and is to come.

You are worthy, our Lord and God,
to receive glory and honor and power,
for you created all things,
and by your will they were created
and have their being.

PRAYER FOR THE HOLY SPIRIT TO HELP US WORSHIP

CLOSING SONG

GLORIOUS AND MIGHTY

By: Joel Sczebel, Todd Twinin and Bob Kauflin

Majesty,
Your glory is shining
Brighter than the moon and the stars.
Marvelling,
We honor and fear you above all gods.

Chorus:

*Glorious and mighty,
You’re awesome in beauty,
Joyful songs we raise.
Glorious and mighty,
You’re awesome in beauty,
Greatly to be praised.

Majesty,
You fashioned the heavens,
Your decrees can never be changed.
Over all

The plans of the nations your judgments reign.*

Majesty,
We’ll sing with creation
When you come again in the clouds.
Every knee
Will bow down and worship the one true God.*

BENEDICTION

PRAYER & DISTRIBUTION OF WINE WITH SINGING

FACE TO FACE

Words by Horatius Bonar, 1855

Music by Trudy Poirier, 2014

Here, O my Lord, I see you face to face.
Here I would touch and handle things unseen.
Here grasp with firmer hand eternal grace
And all my weariness upon you lean.

Chorus:

*Mine is the sin, but yours the righteousness;
Mine is the guilt, but yours the cleansing blood;
Here my robe, my refuge, my peace,
Your blood, your righteousness, O Lord my God.

Here I would feed upon the bread of God.
Here drink with you, the royal wine of heav'n.
Here I lay aside my heavy, earthly load
And taste afresh the calm of sin forgiv'n.*

This is the hour of banquet and of song;
Here is the heav'nly table spread anew;
Here I feast, and while I feast, I will prolong
The brief bright hour of fellowship with you.*

Too soon we rise; the vessels disappear;
The feast, though not the love, is past and gone.
The bread and wine remove, but you are here.
So near and ever still my shield and sun.*

GOD SPEAKS TO US

SCRIPTURE READING: John 6:47-59; 1 Corinthians 10:16-18— Elder Sam Reck

⁴⁷Truly, truly, I say to you, whoever believes has eternal life. ⁴⁸I am the bread of life. ⁴⁹Your fathers ate the manna in the wilderness, and they died. ⁵⁰This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

⁵²The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” ⁵³So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. ⁵⁵For my flesh is true food, and my blood is true drink. ⁵⁶Whoever feeds on my flesh and drinks my blood abides in me, and I in him. ⁵⁷As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. ⁵⁸This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live forever.” ⁵⁹Jesus said these things in the synagogue, as he taught at Capernaum.

¹⁶The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? ¹⁷Because there is one bread, we who are many are one body, for we all partake of the one bread. ¹⁸Consider the people of Israel: are not those who eat the sacrifices participants in the altar?

CELEBRATION OF THE LORD'S SUPPER—Pastor Rolf Meintjes

Westminster Confession of Faith, 29.7

Worthy receivers,

outwardly partaking of the visible elements, in this sacrament,
(1 Cor. 11:28)

do then also, inwardly by faith, really and indeed,
yet not carnally and corporally
but spiritually,

receive, and feed upon, Christ crucified, and all benefits of His
death:

the body and blood of Christ being then,
not corporally or carnally, in, with, or under the bread and
wine;

yet, as really, but spiritually, present to the faith of believers
in that ordinance, as the elements themselves are to their
outward senses. (1 Cor. 10:16)

In Preparation for the Bread & Wine:

For those who are Christians

RMCC Communing Members are welcome at this table. For our younger members who've not been interviewed by your elders, watch and listen carefully as the elements are passed, but withhold for now.

Guests from other Christian churches are invited to partake with us (your children, too, if they have been baptized and publicly professed faith).

All should prepare your hearts by self-examination and prayer (1 Cor 11). If you're in conflict, though, and refusing to seek reconciliation, Christ says, "First, go and be reconciled." (Mt 5)

If you are not a Christian

We are delighted to have you with us today! We ask you not to partake of the bread and wine but instead use this time to consider the claims that you've heard this morning and reflect on this invitation: "Come to me, all you who are weary and burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls." (Mt 11:28-29)

If you have any questions, please speak to any of our pastors or elders in the front of the sanctuary after the service today.

OUR RESPONSE

CONFESSION OF SIN

Almighty and Most Merciful Father of our Lord Jesus Christ,
We thank you for sending your Holy Spirit—the Lord
and Giver of Life.

We are your children—
chosen, dearly loved, and called to be holy.
Therefore, we acknowledge our sin.

Grant us forgiveness, and purify us from all uncleanness.
Complete the good work you began in us,
that the world may see the glory of the Church
as the glory of Christ's Bride
and give you praise. Amen.

SILENT CONFESSION

GOD SPEAKS TO US

PROMISE OF FORGIVENESS

*"I will cleanse them from all the sin they have committed against me and will
forgive all their sins of rebellion against me."* Jeremiah 33:8

DIACONAL OFFERING—LaVie (Ann-Marie Putnam)

OUR RESPONSE—PASTORAL PRAYER

IN UNISON:

Our Father in heaven, hallowed be your name,
Your kingdom come, your will be done on earth as it is in heaven.
Give us today our daily bread.
Forgive us our debts, as we also have forgiven our debtors.
And lead us not into temptation, but deliver us from the evil one.
For yours is the kingdom, and the power, and the glory, forever.
Amen.

SONG

GOD SPEAKS

SERMON SCRIPTURE: 1 Corinthians 11:23-26

SERMON TITLE: “*This Is My Body . . . My Blood*”

SPEAKER: Pastor Alfred Poirier

²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” ²⁵In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Notes— “*This Is My Body . . . My Blood*”

Training Children to Worship invites children ages 4 to 7 downstairs for the TCW Lesson during the sermon